

# 2023 "FID" JONES MEMORIAL COACHES GOLF TOURNAMENT

*Sponsored by BSN*

*Limit of 1<sup>st</sup> 50 **Paid Teams** consisting of 2022-2023 M.A.C. Members  
(including Honorary/Lifetime), Administrators, M.A.C. Sponsors and  
Clinic Speakers*



**When:** Monday, July 10 - Tuesday, July 11  
1:00 p.m. Shotgun Start Both Days  
**Where:** Monday - Lake Caroline; Tuesday – The Refuge  
**Type:** 2-man Scramble  
**Cost:** \$250 Team Pre-Registration for 2-man 2 rounds  
(By **June 26 Postmark**)

**BOTH** Partners Must Pre-Register To Qualify - No Exceptions  
\$40 Team late Registration fee - No Exceptions

If you are not a current (2022-2023) M.A.C. Member, your 2023-2024 M.A.C. Membership Dues **MUST** be received in the MAC office before you can qualify to play in the tournament. ([Except Administrators](#))

**Includes:** Plaques for 1st Place in Championship Flight  
Prizes for 1st, 2nd and 3rd Place in all Flights  
Closest to the Pin and Longest Drive EACH day  
Cart Fee (2 to a cart)  
Lunch BOTH days  
Many Door Prizes - Drawing Monday - Must Be Present To Win  
**Mulligans:** 1 per side per day (included in entry fee)



## MISSISSIPPI ASSOCIATION OF COACHES

Physical Address: 1201A Clinton Raymond Rd., Clinton, MS 39056

Mailing Address: Post Office Box 1194, Clinton, MS 39060-1194

Telephone: 601-924-3020 Fax: 601-924-3050

[www.mscoaches.com](http://www.mscoaches.com)



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## Player Registration

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All checks should be made payable to MAC,  
*Mail this form and check (payable to MAC) by June 26 Postmark to*  
**MS Association of Coaches**  
**Attn: Allen Lunceford**  
**PO Box 1194**  
**Clinton, MS 39060-1194**

First 50 paid **TEAMS** will be honored.  
Others will be put on a waiting list.

2-Man, 2 Day: Monday at Lake Caroline then Tuesday at The Refuge

1. Player's Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Polo Shirt Size: \_\_\_\_\_

2. Partner's Name \_\_\_\_\_

Partner's E-mail address: \_\_\_\_\_

Polo Shirt Size: \_\_\_\_\_

Total Amount enclosed: \$ \_\_\_\_\_

\_\_\_\_\_ My entry fee of \$125

\_\_\_\_\_ Partner's \$125